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Attention:	MAIL STOP AMENDMENT Group Art Unit: 2616 Examiner: HAILU, Kibrom T.	Fax:	(571) 273-8300
UNITED STATES PATENT AND TRADEMARK OFFICE		Phone:	(571) 270-1209
Pages:	Cover + 2 + 1 + 3 = 7	Date:	November 12, 2007
From:	Anthony J. Orler	Fax:	(310) 964-0941
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Janet Shibata

November 12, 2007  
(Date of Signature)

Telephone No. (310) 964-0735 (Printed Name of Person Signing Certificate)

**Attention: Commissioner for Patents****Attorney Docket No. PD-203051**

Please find attached Re:

Serial No.: 10/816,385

Filing Date: April 1, 2004

- INFORMATION DISCLOSURE STATEMENT (2 pages)
- SUBSTITUTE PTO FORM 1449 (1 page)
- FOREIGN OFFICE ACTION IN COUNTERPART FOREIGN APPLICATION (3 pages)

If you do not receive all pages, or pages are not clear, please call Karen Lum at (310) 964-0735.


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PATENT  
PD-203051  
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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Feng-Wen Sun et al.	<u>Certificate of Transmission under 37 CFR 1.8</u>
Serial No.: 10/816,385	I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on <u>November 12, 2007.</u>
Filing Date: 04/01/2004	 Janet Shibata (Typed or printed name of person signing certificate)
For: FRAMING STRUCTURE FOR DIGITAL BROADCASTING AND INTERACTIVE SERVICES	Telephone No. 310-064-0736
Group Art Unit: 2616	
Examiner: HAILU, Kibrom T.	

**INFORMATION DISCLOSURE STATEMENT**  
**UNDER 37 C.F.R. § 1.97 (b)(3)**

Mail Stop Amendment  
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Dear Sir:

The references cited on the enclosed form PTO/SB/08A may be relevant or material to the examination of the above-identified patent application and are, therefore, submitted in compliance with the duty of disclosure defined in 37 C.F.R. §1.56.

This statement should be considered because it is submitted before the mailing of a first Office action on the merits under 37 C.F.R. § 1.97 (b) and therefore it is believed that no fee is due with this submission.

If a fee is due, the Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Deposit Account No. 50-0383 of Hughes Electronics Corporation, El Segundo, California.

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This Information Disclosure Statement is not to be construed as a representation that a search has recently been made, that additional information material to the examination of this application does not exist, or that this citation constitutes prior art.

Respectfully submitted,

By:   
Anthony J. Drjer, Reg. No. 41,232

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